

AMT. OF CHECK ENCLOSED: \$ _____
payable to:

Rotary Club of Niagara County Central

Please also send a business-sized, stamped self-addressed envelope with application so that acknowledgment of your status can be sent to you with other pertinent information and a map. Applications and exhibit spaces are selected on a first come, first served basis.

I HAVE READ AND AGREE TO ABIDE BY THE RULES OF THE SHOW AS PROVIDED TO ME.

The undersigned also acknowledges full responsibility for injury, damage, loss or theft of exhibitor's items for sale and belongings, and will hold harmless the Rotary Club of Niagara County Central and participating local non-profit community organizations for injury to exhibitor's person and for injuries to customers caused by the exhibitor's acts or omissions.

Signature _____

Date: _____

PLEASE DO NOT WRITE BELOW:

Date Received: _____

Photo(s) Enclosed: _____

Amt. of Check Received: _____

Approved: _____ Not Approved: _____

Reason: _____

Assigned Spot: _____ IN / OUT



ROTARY'S OLDE SANBORN DAYS

TWENTY-SIXTH ANNUAL
Arts & Crafts Show



ROTARY CLUB OF
NIAGARA COUNTY CENTRAL

Saturday, July 8, 2017

Sunday, July 9, 2017

Sanborn, New York

Sanborn Fire Company Grounds

Rt. 429 (Ward Road)

Ten minutes from Niagara Falls!

*Rotary's Olde Sanborn Days
is a community-wide event.
Net proceeds benefit the scholarship
and contribution fund of the
Rotary Club of
Niagara County Central.*



**FREE ADMISSION
FREE PARKING
FREE EXHIBITS**

BASKET AUCTION
~ Drawings at 3 pm on Sunday ~
Craft Auction items welcome!

**CONTINUOUS
ENTERTAINMENT**
Music & Dancing
Custom & Vintage Autos

FAMILY ACTIVITIES
Petting Zoo
Children's Games
Chain Saw Artist Presentation

FOOD & BEVERAGES

RULES OF THE SHOW

1. All work must be handcrafted.
2. Application must be postmarked by May 18th for discount. All applications should be submitted by June 15th. **Make checks payable to: Rotary Club of Niagara County Central.**
3. A photo must be submitted with application.
4. Mail to: Rotary Club - Niagara County Central
c/o Pat Sullivan
P.O. Box 204
Sanborn, NY 14132
5. The craft show chairpersons will screen applications for appropriateness in order to present a show with proper variety and quality. Applications will be considered on a first come, first served basis, according to the postmark and receipt of completed application and payment. Written confirmation and directions will be mailed prior to the show.
6. The craft show fee is non-refundable. **The show will be held rain or shine.**
7. Set up time is Saturday after 7 am. Hours are 10 am to 5 pm on Saturday and 11 am to 5 pm on Sunday.
8. All tax and legal details, as well as making change, are the responsibility of each exhibitor. A tax identification number is required.
9. Sponsor reserves the right to reject exhibitors' crafts on the day of the show if work is different from that described in the application. Items deemed inappropriate will be asked to be removed.
10. Saturday night security will be provided. Outside vendors may leave tent and table up overnight, but items should be removed. Inside vendors may leave set-up overnight; building is locked.
11. Vendors are expected to remain until the end of the show each day.

**For further Craft Show information
Call (716) 693-1946**

*Food Vendors or Game Vendors must
complete a different application available by
calling. Ask for info on space availability and prices.*

ARTS & CRAFTS SHOW APPLICATION JULY 8 & 9, 2017

Exhibitor's Name: _____

Phone # (H): _____ (W): _____

Street: _____

City: _____ State: _____ Zip: _____

Email: _____

Tax ID# (required) _____

Description of handmade items: _____

FEES QUOTED ARE FOR BOTH DAYS:

Please indicate your choice:

_____ 12 x 12 foot OUTDOOR display area
\$75 if postmarked after May 18th
No chairs or tables provided.

_____ 10 x 10 foot INDOOR display area
\$75 if postmarked after May 18th
8 foot table and 2 chairs provided,
limited electric available on request.
Additional tables \$5.00 each.

Please register by June 15th!

**EARLY BIRD SPECIAL: Save \$15
on any spot by registering before May 18th!**

Please note any special needs below:
